

## Course Description Form

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|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Course Name:</b>                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Crimes of the defunct Baath Party                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>2. Course Code:</b>                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| LBPC209                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>3. Semester / Year:</b>                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Yearly                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>4. Description Preparation Date:</b>                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1/3/2026                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>5. Available Attendance Forms:</b>                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| My attendance                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>6. Number of Credit Hours (Total) / Number of Units (Total)</b>                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| One hour per week                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>7. Course administrator's name (mention all, if more than one name)</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Name: : sana munshid abttan Lafta<br>Email: <a href="mailto:sana.munshid@mu.edu.iq">sana.munshid@mu.edu.iq</a> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>8. Course Objectives</b>                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Course Objectives</b>                                                                                       | <p>The student should know about violations of rights . and freedoms</p> <p>The student should conclude the psychological and social field and the relationship between religion and the state</p> <p>Determines culture, media, and the militarization of . society</p> <p>Knows the impact of oppression and wars on the . environment and population</p>                                                                                                                                                                                                    |
| <b>9. Teaching and Learning Strategies</b>                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Strategy</b>                                                                                                | <ul style="list-style-type: none"> <li>- Preparing an organized study plan of procedures that achieve the general goal of the book, in addition to the intermediate goal for each topic of the book</li> <li>- .Introducing cooperative learning</li> <li>- .Use the blackboard and pen to illustrate the lesson</li> <li>- Take feedback after the end of the lecture and measure the .extent to which the specific goal of each lesson was achieved</li> </ul> <p style="text-align: center;">Taking into account the time and dividing it into behavior</p> |

.objectives that are set at the beginning of each lesson

## 10. Course Structure

| Week            | Hours | Required Learning Outcomes                                     | Unit or subject name | Learning method      | Evaluation method |
|-----------------|-------|----------------------------------------------------------------|----------------------|----------------------|-------------------|
| The first week  | 1     | Violations of rights and freedoms                              | Baath Party crime    | the offer            | Discussion        |
| second week     | 1     | The Baathist regime's violations of public rights and freedoms | Baath Party crime    | lecture              | questions         |
| the third week  | 1     | Violation of public freedoms                                   | Baath Party crime    | Problem and solution | Feedback          |
| fourth week     | 1     | Violation of the right to party pluralism                      | Baath Party crime    | lecture              | Oral questions    |
| The fifth week  | 1     | Violations affecting social rights                             | Baath Party crime    | Problem and solution | Discussion        |
| the sixth week  | 1     | Other social rights                                            | Baath Party crime    | the offer            | questions         |
| Seventh week    | 1     | Violation of international law                                 | Baath Party crime    | lecture              | Feedback          |
| The eighth week | 1     | Execution of military personnel and civilians                  | Baath Party crime    | lecture              | For oral question |
| Week nine       | 1     | Separation of powers                                           | Baath Party crime    | Analytical method    | Discussion        |
| The tenth week  | 1     | Executive Authority                                            | Baath Party crime    | Analytical method    | questions         |
| Week eleven     | 1     | Party requirements                                             | Baath Party crime    | the offer            | Feedback          |

|                     |   |                                                                     |                   |                      |                |
|---------------------|---|---------------------------------------------------------------------|-------------------|----------------------|----------------|
| The twelfth week    | 1 | Tyranny corrupts morals                                             | Baath Party crime | Analytical method    | Oral questions |
| The thirteenth week | 1 | The concept of transition justice                                   | Baath Party crime | lecture              | Discussion     |
| The fourteenth week | 1 | Objectives of transitional justice                                  | Baath Party crime | Problem and solution | questions      |
| The fifteenth week  | 1 | Psychological field                                                 | Baath Party crime | Analytical method    | Feedback       |
| Sixteenth week      | 1 | Social field                                                        | Baath Party crime | Analytical method    | Oral questions |
| Seventeenth week    | 1 | Loyalty and militarization of society                               | Baath Party crime | Analytical method    | Discussion     |
| Eighteenth week     | 1 | Religion and state                                                  | Baath Party crime | the offer            | questions      |
| Week nineteen       | 1 | Murders of scholars and insults                                     | Baath Party crime | Analytical method    | Feedback       |
| The twentieth week  | 1 | Culture, media, and the militarization of society                   | Baath Party crime | Analytical method    | Oral questions |
| Twenty-first week   | 1 | Militarization of literature and art                                | Baath Party crime | lecture              | Discussion     |
| Twenty-second week  | 1 | The impact of oppression and wars on the environment and population | Baath Party crime | the offer            | questions      |
| Twenty-third week   | 1 | Basra                                                               | Baath Party crime | Analytical method    | Feedback       |
| Twenty-fourth week  | 1 | Minefields and war                                                  | Baath Party       | Analytical method    | Oral questions |

|                     |   |                                                                                   |                   |                   |                |
|---------------------|---|-----------------------------------------------------------------------------------|-------------------|-------------------|----------------|
|                     |   | remnants                                                                          | crime             |                   |                |
| Twenty-fifth week   | 1 | Drying of marshes and forced migration                                            | Baath Party crime | the offer         | Discussion     |
| Twenty-sixth week   | 1 | The effects drying the marshes                                                    | Baath Party crime | Analytical method | questions      |
| Twenty-seventh week | 1 | Destruction the agricultural and animal environment and radioactive contamination | Baath Party crime | lecture           | Feedback       |
| Twenty-eighth week  | 1 | Razing palm groves                                                                | Baath Party crime | Analytical method | Oral questions |
| Twenty-ninth week   | 1 | Mass graves stop places worship                                                   | Baath Party crime |                   | Discussion     |
| Week thirtieth      | 1 | Summary                                                                           | Baath Party crime |                   | questions      |

### 11. Course Evaluation

marks for each semester exam (two semesters = 30 marks), (10) marks for the daily exam, (15) and (60) marks for the final exam, total = 100 marks

### 12. Learning and Teaching Resources

|                                                                    |                                                              |
|--------------------------------------------------------------------|--------------------------------------------------------------|
| Required textbooks (curricular books, if any)                      | The systematic book on the crimes of the defunct Baath Party |
| Main references (sources)                                          |                                                              |
| Recommended books and references (scientific journals, reports...) |                                                              |
| Electronic References, Websites                                    | Iraqi legislative base                                       |